

# City Manager's Report

CITY OF HUNTINGTON  
BEACH

November 14, 2017



## Coastal Area Odors Committee Meeting Tomorrow at 3pm at City Hall

The next Coastal Area Odors Council Sub Committee will be held tomorrow, November 15, at 3 p.m. in Room B-8 on the Lower Level of City Hall.

A link to the agenda can be found here:

<http://www.huntingtonbeachca.gov/government/council-committees/coastal-area-odors/>

City staff spoke with SCAQMD staff (in both the inspection department and government affairs) on November 8. SCAQMD does not yet have the results of the latest samples that were taken in mid-October and have still not confirmed/identified the specific source of the noxious odors. We have nothing new to report from the SCAQMD since the 10/17/17 Ad Hoc Committee meeting. SCAQMD will be in attendance at the November 15 meeting to address concerns and answer questions.

## 100-Year-Old HB Vet Honored

Today, Mayor Barbara Delgleize honored 100 year old Navy Vet Dale Berkiher for his service as she awarded him with a special commendation for his achievements in the military and his long-standing career at McDonald/Douglas Aircraft.

To see the 11/11 Veterans Day Ceremony watch here:

[https://youtu.be/ei131YR\\_Hz8](https://youtu.be/ei131YR_Hz8)



Holiday Street Sweeping/  
Trash Pick Up

Library Fun

City Attorney Update

Winter Class Registration

Inspired at Arts Center

Tip-a-Cop Tomorrow

Fire Holiday Safety Tips

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## PUBLIC WORKS DEPARTMENT

### Thanksgiving Holidays Affect Trash Collection and Street Sweeping

#### Trash Collection

Trash will be collected per regular schedule Monday, November 20 through Wednesday, November 22. There will be no trash collection on Thanksgiving Day so trash collection on Thursday and Friday will be delayed one day. Residents on Thursday's route should place their trash for collection on Friday. Friday's route will be collected on Saturday.

2017 Thanksgiving Holiday Trash Schedule					
Regular Collection Day	Mon 11/20	Tues 11/21	Wed 11/22	Thurs 11/23	Fri 11/24
Holiday Schedule	Unaffected	Unaffected	Unaffected	Fri	Sat

#### Street Sweeping

Streets will be swept according to the regular sweeping schedule Monday, November 20 through Wednesday, November 22. Street sweeping is cancelled on Thursday, November 23 and Friday, November 24. There is no make-up day for cancelled street sweeping days. Normal sweep schedules will resume on Monday, November 27.

If you have questions about the holiday maintenance schedule, please contact the Public Works Maintenance division at 714-960-8861.

2017 Thanksgiving Holiday Street Sweeping Schedule				
Mon 11/20	Tues 11/21	Wed 11/22	Thurs 11/23	Fri 11/24
3 <sup>rd</sup> Mon. w/Ticketing	3 <sup>rd</sup> Tue. w/Ticketing	4 <sup>th</sup> Wed. w/Ticketing	4 <sup>th</sup> Thu. No Sweep No Tickets	4 <sup>th</sup> Fri. No Sweep No Tickets

## PUBLIC WORKS DEPARTMENT

### Don't Let FOG Clog Your Drains This Holiday Season

FOG (**Fats, Oils, and Grease**) and is a by-product of frying and cooking greasy foods. When FOG is not disposed of properly it can build up in plumbing lines and eventually form a blockage. Plumbing blockages can cause sewage to overflow into your home or the street, posing a hazard to your health and the environment.

Use these tips this holiday season to prevent FOG from clogging your drains:

- ◆ Pour used cooking oil into a container with an absorbent material, like coffee grounds or paper towels, and dispose in the trash.
- ◆ Wipe all grease and food from dishes into the trash before washing.
- ◆ Planning on deep frying a turkey for your holiday dinner? You can recycle your used cooking oil at Republic's Household Hazardous Waste Collection Center. For more information please call OC Waste and Recycling at (714) 834-6752.

Please report all sewage spills to (714) 536-5921 and visit the Public Works website for more information on the City's FOG program.



## COMMUNITY DEVELOPMENT DEPARTMENT

### Planning Commission Study Session

On Tuesday, November 14, at 5:15 p.m. in the Council Chambers the Planning Commission will hold a Study Session regarding the following item:

**ZONING TEXT AMENDMENT NO. 16-002 (CONTINUED FROM APRIL 11, 2017)/VARIANCE NO. 17-002/CONDITIONAL USE PERMIT NO. 17-015/DESIGN REVIEW NO. 09-001 AND GENERAL PLAN CONFORMANCE NO. 17-004 (DUBAR PROPERTY):** **ZTA:** To amend the alignment of the equestrian trails in the Ellis-Goldenwest Specific Plan (SP7) between Ellis Avenue and Shire Circle and between Saddleback Lane and Goldenwest Street, south of Derby Circle. The request also includes a minor clean up reflecting the Community Development Department name change. No changes to existing development standards or permitted uses are proposed. **VAR:** To allow existing grading that exceeds the maximum two ft. cut and fill requirements of the Ellis Goldenwest Specific Plan (SP7). **CUP/DR:** To approve the design, colors, and materials of an eight ft. high wrought iron fence that exceeds the maximum 42 in. height permitted within 25 ft. of Ellis Ave. **GPC:** To determine if the vacation of existing easements at the subject property and a Land Transfer Agreement with Courtney Dubar is in conformance with the goals and policies of the General Plan at Ellis-Goldenwest Quarter Section bounded by Ellis Ave., Goldenwest St., Garfield Ave., and Edwards St. Specifically, the areas north of 6741 Shire Circle, 92648 (terminus of Shire Circle, between Ellis Avenue and Shire Circle – encyclopedia lots/Open Space Corridor) Please contact Nicolle Bourgeois, Planning Aide, for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/government/departments/planning/agendas/> Please contact the Planning Division, at (714) 536-5271, with any questions.

## CITY ATTORNEY'S OFFICE

VICTORY in the *Kennedy Commission v. City of Huntington Beach* lawsuit: On October 31, 2017, the Court of Appeal issued its FINAL RULING - the City has PREVAILED in its Appeal of the *Kennedy Commission* lawsuit. As reported before, this really was a difficult case, and as many said, 'an improbable victory.' This decision grants the City everything argued for on Appeal, i.e., the Court of Appeal reversed the lower court's decision on the Writ of Mandate.

In its decision, the Court of Appeal put to rest, in favor of the City, the State Zoning "consistency" Mandate, but the Court is going to allow the Kennedy Commission to go back to the lower court to pursue its other causes of action that it had voluntarily dismissed back in 2015, such as "discrimination" in housing, failure to comply with RHNA mandates, etc. So, there may be more litigation that lies ahead.

What does this Court of Appeal decision mean? The BECSP Amendment of 2015 remains intact, and undisturbed. Also, the "threat" of a \$1,000,000 attorney's fees award to the Kennedy Commission is no longer an issue pursuant to this Court of Appeal Decision.

The Court of Appeal also certified this Decision as "publishable" which means the Court of Appeal thinks this Decision is of some import, and worth setting out there to the public as precedent. If this decision stands and becomes final and is published, cities will cite this "Huntington Beach" case to prove that the Government Codes at play here do not apply to Charter Cities. Having the Court of Appeal affirm our arguments, our position, and reach our same conclusions is quite gratifying.

## INFORMATION SERVICES DEPARTMENT

Did you know you can now share and bookmark city website pages with popular social media sites such as Facebook, Google Plus and Twitter? When you are viewing a City web page that you would like to share or bookmark, click on one of the social media icons in the upper right part of the web page.

[http://www.huntingtonbeachca.gov/residents/beach\\_info/](http://www.huntingtonbeachca.gov/residents/beach_info/)

## OFFICE OF BUSINESS DEVELOPMENT

### Business Roundtable

On Tuesday, November 7, Mayor Pro Tem Mike Posey, Councilman Erik Peterson, and staff from the Office of Business Development hosted a Business Roundtable related to Action Sports. Business Owners from 12 local businesses had the opportunity to directly engage Council and City Staff regarding multiple issues ranging from permitting to special events. The goal of a Roundtable is to focus on how the City can help improve business, what type of businesses the City should focus on, and how local businesses can work together. The City conducts the Roundtable on a quarterly basis focusing on different specific type of local businesses.

### Business Visit

On Tuesday, November 7, Mayor Barbara Delgleize and Councilmember's Patrick Brenden and Lynn Semeta met with the owners of Afters Ice Cream. The Corporate Office, Ice Cream and Donut's are created here in Huntington Beach. They currently have 17 stores and are in the process of opening three more. City Council encouraged them to open a retail store here in Huntington Beach. If you are interested in having a City Council Business visit, contact Josie Reed at (714) 374-1626.



### Filming in Huntington Beach

Filming continues to grow in Huntington Beach! In 2017, the City has issued over 100 film permits for the third-straight year. Thanks to an all online application system, FilmApp, the City has provided 24/7 access for filming companies. Most recently, Lucifer returned to Huntington Beach to film some scenes in the City Gym and Pool. This was the first time that the City Gym has been featured in a major film shoot.



## LIBRARY SERVICES DEPARTMENT

### Visit the City's Branch Libraries for Crafts, Books and Chess!



In addition to the great programs and events happening at the Central Library in Huntington Beach, the branch libraries have quite an impressive selection of fun things to do as well! Coming up on **Wednesday, November 15, at the Oak View Branch Library**, located at 17251 Oak Lane, children are invited to the **"Thanksgiving Crafts" event with Ms Elaine at 12:30 p.m.** What a great way to get into the holiday spirit!

Later that week, at the **Banning Branch Library**, (9281 Banning Avenue) all adults are welcome to attend the next installment of the popular **"Banning Book Club" on Thursday, November 16, from 5:30 to 7 p.m.** This month's book selection is "The Little Paris Bookshop", by Nina George. Come mingle with other fellow book lovers and talk about a great book "meant for anyone who believes in the power of stories to shape people's lives."



For those youngsters who want to sharpen their analytical skills, the **Oak View Branch Library** will host their weekly **Chess Club on Friday, November 17, from 3:30 to 4:45 p.m.** This is a wonderful way to spend an afternoon at the library practicing newly learned chess strategies. For those beginners new to chess, be sure to visit the Chess Club for instruction on the first Friday of each month...coming up in December.

Speaking of December... save the date for the **Main Street Branch Library's** annual **"FOTL Holiday Book Sale"**, taking place this year on **Saturday, December 2, from 9 a.m. to 5p.m.** Score some deals on everyone's favorite gift – books! The Main Street branch is located at 525 Main Street.

## COMMUNITY SERVICES DEPARTMENT

### 2018 Youth Sports Grants

Applications for the City of Huntington Beach 2018 Youth Sports Grants are now available on-line on the Community Services Commission page and from the City's Community Services Department.

The Youth Sports Grant program is designed to improve facilities for youth sports in Huntington Beach by providing supplemental assistance to nonprofit youth group's existing resources for projects as proposed (not ongoing operational costs). **Grants must be for capital expenditures such as permanent construction/repairs (backstops, lights, etc.) not portable fixtures or equipment and project must be located on public property within the City of Huntington Beach.**

There is a mandatory Pre-Submittal meeting that groups seeking to apply for grants must have a representative present. The meeting is scheduled for Wednesday, November 15, 2017 in Room EMG1 inside the Senior Center in Central Park. Address for the center is 18041 Goldenwest Street. This required meeting is to ask questions of staff and committee regarding submitting an application.

For more information regarding qualifications and requirements, please refer to the Youth Sports Grant Application or please call (714) 536-5230.

### Get Inspired this winter at the Huntington Beach Art Center!

***Inspired, the 4th Annual Artist Council Exhibition***  
**Public Opening Reception: November 18, 2017 |**  
**6:30 – 9 p.m.**

*Image designed by Rojean Maciula.*

The Huntington Beach Art Center invites you to view the final exhibition of its 2017 season: *Inspired, the 4th Annual Artist Council Exhibition*. This yearly, juried exhibition features 83 artists working in a variety of mediums, and all artworks are created exclusively by members of the Huntington Beach Art Center's Artist Council, a program open to all working artists in Southern California.



For more information call HBAC at 714-374-1650, or visit our website: [www.huntingtonbeachartcenter.org](http://www.huntingtonbeachartcenter.org).



## COMMUNITY SERVICES DEPARTMENT

### Winter Class Registration

With the year quickly coming to an end, it's time to start thinking about your goals for 2018. The 2018 Winter class lineup includes health & fitness classes, educational classes, and more. Registration begins today, **November 14**, at any community center or online at [HBSands.org](http://HBSands.org).

We will offer many new and exciting classes for kids and adults at the City Gym & Pool, including:

- ◆ Creative Writing
- ◆ Yoga for Youth with Special Needs
- ◆ Insects: Bug Me if You Dare!
- ◆ Engineering for Kids
- ◆ Self Defense for Women & Teens
- ◆ Conversational Spanish
- ◆ Ingles Como Segundo Idioma (English as a Second Language)
- ◆ Mindfulness Meditation
- ◆ Fashion Makeup: From Everyday to Glamour

## POLICE DEPARTMENT



**JOIN US!**

**TIP A COP**

*To benefit Special Olympics*

**CALIFORNIA PIZZA KITCHEN**

CPK Bella Terra Center (7851 Edinger)

Wednesday, November, 15th  
5pm-9pm

LAW ENFORCEMENT  
**TORCH RUN**  
FOR SPECIAL OLYMPICS

**Special Olympics**  
Southern California

HUNTINGTON BEACH  
POLICE



Join Huntington Beach Police Department's officers and staff at the 2017 annual Tip-A-Cop event, which is being held tomorrow, November 15, from 5-9pm at the CPK Bella Terra.

Tip-A-Cop events are fundraisers for Special Olympics. Partnering with a local restaurant, the law enforcement agency provides officers to team with a regular waiter or waitress of the restaurant to work in various roles throughout the restaurant.

Special Olympics transforms lives through the joy of sport, everyday, everywhere. They are the world's largest sports organization for people with intellectual disabilities with more the 4.7 million athletes in 169 countries and 3 million volunteers. Sports can shift the focus from disability to ability, from isolation to involvement. Special Olympics offers the highest quality Olympic-style sports training and competition for people with intellectual disabilities. This changes attitudes and changes lives.

We hope to see you there tomorrow to help raise money for this special event!

## FIRE DEPARTMENT

### SAFETY DURING THE UPCOMING HOLIDAY

The Huntington Beach Fire Department reminds the community that fire extinguishers are important to have in your home. They can help save lives and property by putting out a small fire or containing it until the fire department arrives. Because fire grows and spreads rapidly, the #1 priority for residents is to get out of their home safely.

Having a fire extinguisher in your home is particularly important during the holidays. Thanksgiving ranks at the top of the list for home fires involving cooking equipment with three times the average number, followed by Christmas Day and Christmas Eve. Here are some tips to ensure that your upcoming holidays are fire-safe:

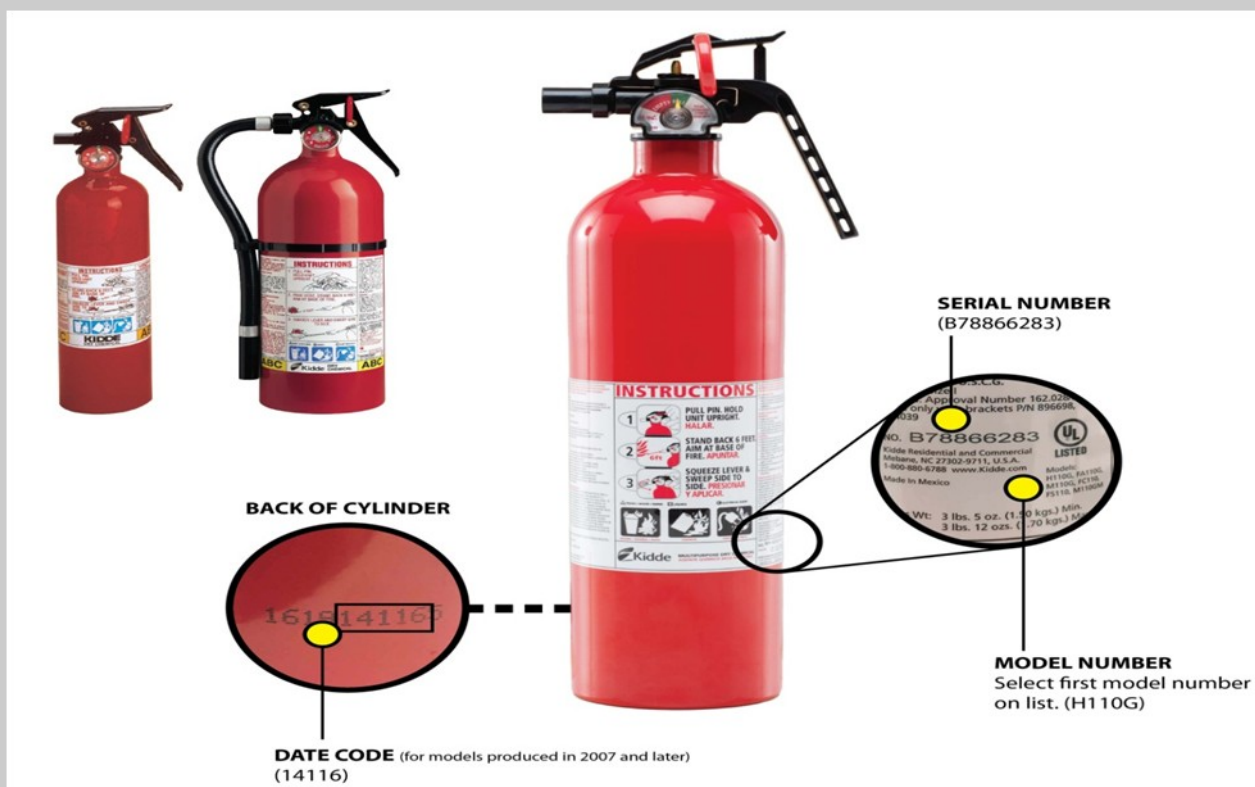
- ◆ Stay in the kitchen when you are cooking to keep a close eye on the food.
- ◆ If the meal will take a long time such as when roasting a turkey, check it frequently. Use a timer, and keep it near you when you move to another room.
- ◆ In the kitchen, keep things away from the cooking area that may catch fire, such as oven mitts, wooden utensils, food wrappers, and towels.
- ◆ Never leave candles unattended. Thirty-eight percent of home decoration fires are caused by candles.
- ◆ Practical fire safety will help keep your friends and family safe while entertaining for the holidays. The Huntington Beach Fire Department wishes everyone a Safe Holiday Season!

***Visit the National Fire Protection Association's website for more holiday safety information at <http://www.nfpa.org/Public-Education/By-topic/Seasonal-fires>.***

## FIRE DEPARTMENT

### FIRE EXTINGUISHER RECALL

On November 2, 2017, the US Consumer Product Safety Commission distributed a Recall Alert for Kidde Fire Extinguishers with Plastic Handles (Recall Number 18-022). It was found that the fire extinguishers can become clogged or require excessive force to discharge and can fail to activate during a fire emergency. In addition, the nozzle can detach with enough force to pose an impact hazard. The plastic-handle models were produced between January 1, 1973 and October 25, 2015. Further information about this recall and to identify the faulty fire extinguishers for a replacement may be found at <https://www.cpsc.gov/Recalls/2017/kidde-recalls-fire-extinguishers-with-plastic-handles-due-to-failure-to-discharge-and>.





*Save the Date*  
**SUNDAY NOV 19TH 2-6PM TREE LIGHTING**



**FUN & ENTERTAINMENT**

TUBA CHRISTMAS • APA SURF CITY SINGERS  
PRINCESS PARTY CHARACTERS • AND MORE!

**FREE HOT COCOA  
& TREATS**

**PHOTOS WITH  
SANTA CLAUS**

**TREE LIGHTING  
AT 6PM**



**THE MOST WONDERFUL TIME OF THE YEAR WHEN THE SECOND BLOCK OF MAIN ST  
FILLS WITH ENTERTAINMENT, HOLIDAY CRAFT VENDORS, & FREE REFRESHMENTS**



**BROUGHT TO YOU BY LOCAL HB DOWNTOWN BUSINESSES**

**H B D O W N T O W N . C O M**



# SANDBAGS

## FREE

to Huntington Beach & Sunset Beach Residents

***Identification May Be Required – Bring ID/Driver License & current utility bill.***

**City of Huntington Beach Corporate Yard**

**17371 Gothard Street**

**West side of Gothard Street, between Warner & Slater Avenues**

**8:00AM-3:30PM Monday-Friday**

**Two additional locations are available for your convenience:**

**Edison Community Center**

**21377 Magnolia Street**

**Warner Fire Station**

**3831 Warner Avenue**

**Questions? Contact Public Works at (714) 960-8861.**



Bags are for residents only – no businesses, please.



There is a limit of 20 bags per household.



The City provides the sand and sandbags. Bring a shovel and be prepared to fill your own sandbags. Resident is responsible for lawfully disposing of sand and sandbags after use.



Elderly and disabled residents may call the HB Fire Department CERT Message Line at (714) 536-5974 to arrange for free sandbag delivery.



For information on flood preparedness, call the Emergency Management & Homeland Security Office at (714) 374-1565.





### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager

[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

